

North Central Michigan College  
 Corporate & Community Education  
 1515 Howard Street  
 SCRC Building, Room 536  
 Petoskey, MI 49770

Email: ccefaq@ncmich.edu  
 Call: 231-348-6613  
 HiringEventMI.com

Northern Michigan's  
**LARGEST  
 HIRING EVENT**  
 APRIL 4, 2020 10AM-3PM



|                            |  |                               |  |
|----------------------------|--|-------------------------------|--|
| <b>Company:</b>            |  | <b>Industry:</b> (select one) |  |
| <b>Contact First Name:</b> |  | <b>Contact Last Name:</b>     |  |
| <b>Phone:</b>              |  | <b>County:</b>                |  |
| <b>Address:</b>            |  | <b>City, State, Zip:</b>      |  |
| <b>Email Address:</b>      |  | <b>Website:</b>               |  |

| SELECT YOUR OPTION (S)  | AMOUNT   | CHECK BOX | DESCRIPTION  |
|---|----------|-----------|--|
| <b>BOOTH REGISTRATION</b><br>On 3/10/20 we cannot guarantee a spot in the Hiring Event Directory to be distributed to attendees.  | \$375.00 |           | <b>EXHIBIT SPACE INCLUDES:</b> 10' x 10' Booth, 8' table and two (2) chairs. Wi-Fi and electric are included. Listing in Event Directory.  |
| <b>GOLD REGISTRATION</b><br>On 3/10/20 we cannot guarantee a spot in the Hiring Event Directory to be distributed to attendees.   | \$545.00 |           | <b>EXHIBIT SPACE INCLUDES:</b> 10' x 10' Booth, 8' table and two (2) chairs. Wi-Fi and electric are included. The booth space YOU select prior to general selection process performed by the hiring event committee. Full Page advertisement and listing in Event Directory. |
| <b>SILVER REGISTRATION</b><br>On 3/10/20 we cannot guarantee a spot in the Hiring Event Directory to be distributed to attendees. | \$495.00 |           | <b>EXHIBIT SPACE INCLUDES:</b> 10' x 10' Booth, 8' table and two (2) chairs. Wi-Fi and electric are included. Half Page advertisement and listing in Event Directory.  |
| <b>BRONZE REGISTRATION</b><br>On 3/10/20 we cannot guarantee a spot in the Hiring Event Directory to be distributed to attendees. | \$445.00 |           | <b>EXHIBIT SPACE INCLUDES:</b> 10' x 10' Booth, 8' table and two (2) chairs. Wi-Fi and electric are included. Quarter Page advertisement and listing in Event Directory.   |
| <b>PREMIUM BOOTH LOCATION</b><br>(These are limited in quantity!) Deadline: 3/1/20  | \$50.00  |           | This location will be located adjacent either main entrance, hydration station or lounge areas.  |
| <b>FULL PAGE AD IN EVENT DIRECTORY</b><br>Deadline: 3/10/20   | \$125.00 |           | This ad will be featured in the Hiring Event Directory given out to each attendee at the door. You can also use it for your own online presence on social media and company webpage.   |
| <b>HALF PAGE AD IN EVENT DIRECTORY</b><br>Deadline: 3/10/20   | \$65.00  |           |  |
| <b>QUARTER PAGE AD IN EVENT DIRECTORY</b><br>Deadline: 3/10/20  | \$35.00  |           |  |

**PAYMENT OPTIONS:** Want to pay by phone or need an invoice to pay by check? CALL 231.348.6613.

Fill out this registration form, print it and send in with your check or credit card information.  
 You may mail, email, scan, or fax your payment if by credit card (or check) and mail to address at top of this page.

|  |                  |
|--|------------------|
| Payment Type:    Visa    MasterCard    Discover    Check | Total Charge: \$ |
| Credit Card Number:                                      | Expiration date: |
| Name on Card: (PLEASE PRINT)                             |                  |
| Signature/Credit Card:                                   |                  |